P. O. Box 390

Florham Park, New Jersey 07932-0390

,

"PATENT"

PATENT APPLICATION TRANSMITTAL FORM

| | COMMISSIONER OF 1 ngton, D.C. 20231 | PATENTS AND T | Case Docket NoLAW 908 | | | | |
|---|--|--------------------------------|---|--|--------------------------------------|--------------------|--|
| Sir: | | | , | | | | |
| | xpress Mail" mailing lab I hereby certify th Mail Post Office to Addr Commissioner of Patents | at this paper or fee i | is being deposited w r 37 CFR 1.10 on th | rith the United St e date indicated | ates Postal Service "E | | |
| _ | PHYLLIS (Typed or printed name of | A. TAYLOR person mailing paper | r or fee) | Shyllis (Signature of | Q. Saylor person mailing paper or | 8. 1072 1072 | |
| Transmitted herewith for filing is the patent application of | | | | | | 9/52 9/52 | |
| Inventor(s): CHANG SAMUEL HSU AND GARY J. DECHERT | | | | | | acs 0 | |
| For: METHOD OF PRODUCING MOLECULAR PROFILES OF ISOPARAFFINS BY LOW EMITTER CURRENT FIELD IONIZATION MASS SPECTROMETRY | | | | | | | |
| Enclose | ed are: | | | | | | |
| Specification and Claims with Declaration | | | | | | | |
| X Specification and Claims without Declaration | | | | | | | |
| X 7 sheets of drawings Information Disclosure Statement, EMRE form - 1449 | | | | | | | |
| Information Disclosure Statement, EMRE form - 1449 | | | | | | | |
| Continue of citations on Field on Americal FINDS forms 1440 | | | | | | | |
| Copies of citations as listed on attached EMRE form - 1449 | | | | | | | |
| The certified copy of a priority application | | | | | | | |
| Priority of application Serial No. Filed on in (Country) is claimed under 35 U.S.C. 119 | | | | | | | |
| X The Filing Fee is calculated below: | | | | | | | |
| | CLAIMS AS FILED | | | | | | |
| | (1) For | (2) Number Filed | (3) Number Extra | (4) Rate | (5) Basic Fee \$690.00 | | |
| | Total Claims | 7 - 20 = | 0 | x 18,00 | 0 | | |
| • | Independent Claims | - 3 = | 0 | x 78.00 | 0 | _ | |
| | Multiple Dependent Claim Fee \$260.00 | | | | | _ | |
| | TOTAL FILING FEE 690.00 | | | | | | |
| X Please charge my Deposit Account Number 05-1330 in the amount of \$ \(\frac{90.00}{0.00} \). X The Commissioner is hereby authorized to charge any additional fees under 37 CFR 1.16 and 1.17 which may be required during the entire pendency of the application, or credit any overpayment, to Deposit Account Number 05-1330. A duplicate copy of this Form is enclosed. | | | | | | | |
| 04 (7 3000 | | | | | | | |
| Date of | March 7 200 Signature | <u> </u> | | Attorney or Agent | of Record | | |
| | fice Address ch correspondence is to | oe sent): | 1 | PAUL E. PURW | | | |
| | Mobil Research and Engi ly Exxon Research and | | | Registration No. | 29,203 | | |